the Cochin Law Reports. Over and above these, a lump sum provision used to be made, between Rs. 600 to 700 in every budget for distribution among the various Munsiffs for the purchase of text books. That amount is under the control of the District Judges of the respective jurisdictions. About Rs. 100 will therefore be available for each Munsiff for the purchase of text books and law reports. In the course of two or three years, the necessary text books can be purchased from these allotments. If there is any court, where on account of any reason, any difficulty has been felt by any Munsiff, he should have moved in the matter through proper channels. I can quite appreciate the fact raised by the Hon'ble Member for Chalakkudi that for the library of a Munsiff's Court the latest edition of Mulla's C. P. C. is an absolute necessity. Similarly standard text books on the Law of Limitation, Court Fee, etc., are also necessary. I do not think that Dicy's Conflict of Laws is essential for a Munsiff's Court library. If any Munsiff has not got Mulla's C.P.C.—Law of Limitations, etc.,—the matter will be looked into. Even this year under the head, supplies and services, there is a provision of Rs. 700, and if it is possible to cut off the supply of I. L. R. series and Madras Weekly Notes the amount so realised can be utilised for the purchase of other necessary text books. Hitherto there has been no occasion for the Government to look into this matter.

Mr. E. Ikkanda Warriar *(Cheruthuruthi):* I beg to withdraw the motion.

Motion, by leave, withdrawn

CUT MOTION No. 4

The leaflets published by Panchangom Press are insulting to the Christians

Mr. A. V. Moothedan *(Chalakkudi):* I move *to reduce the allotment of Rs. 10,479 for Criminal Justice—Salaries—by Re. 1.* This is *to point out to government that the leaflets and the pamphlets regularly published from the Panchangom Press, Kunnamkulam, are insulting to the Christians and are deliberately intended to incite class hatred and communal feelings.*

Point of order

Mr. K. R. Viswambharan *(Ezhuvas-Talappalli):* I rise to a point of order. The pamphlets and leaflets which my learned friend refers to are, to the best of my knowledge, filed as exhibits in the case connected with the Kunnamkulam affair, and I doubt whether it will not be entering upon the merits of this case also if we go on the discussion of this matter.

Mr.V. J. Mathai *(Planters):* On this point of order, Sir, I have to say that if everything that is exhibited in a Court of Law is sub-judice, then nobody can get on in this world. If a book like the Holy Bible or a book like the Ramayana is exhibited in a Court of Law, nobody can speak about the contents of the Bible or the Ramayana. That passes my understanding. I submit there is nothing in the point.

Dr. A. R. Menon *(Trichur-North):* Here is a point raised that a gentleman is writing in most flagrant language, and makes most deliberate and serious attacks upon a minority just to say that it is exhibited and hence we should not speak; it is going too far. It is this kind of attack that gives communal trouble, especially at a time like this and I consider it is part of the duty of this Council to tender proper advice to the Government.

Mr. A. V. Moothedan *(Chalakkudi):* (1) No discussion shall be permitted in regard to any of the following subjects.—

(*a*) Any matter removed from the cognizance of the Council under sub-paragraph 2 of paragraph 80.

(*b*) Any matter under adjudication by a court of law having jurisdiction in Cochin State.

(2) If any doubt arises whether any resolution is or is not within the restriction imposed by sub-paragraph (1) the President shall decide the point and his decision shall be final. We are not going to say as to whether the accused persons are guilty or not. What we are now saying is a certain press is publishing leaflets and pamphlets as malicious propaganda against Christians. I want to show that to the Government.

Mr. K. R. Viswambharan *(Ezhuvas-Talappalli):* My only submission in the course of the discussion on this matter is the incidents connected with the case should have to be discussed. Not only that, they are going to be judged whether they are guilty or not. I do not want to say that this subject cannot be discussed. But when one matter has been ruled out as sub-judice, whether this will also come within that, is my only doubt.

Dr. A. R. Menon *(Trichur-North):* Here is an article published that the dogs and bitches of Kunnamkulam have been chained.

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